STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely	
Make Required Affidavit	
Mail or Deliver Report to: 📝	

WELL PLUGGING RECORD

State Corporation Commission	_			3.5	3.50	1011 1222	77777	
P. O. Box 17027 Wichita, Kansas 67217		Russell County, Sec. 17 Twp. 15S Rge 12W XXX X						
NORTH	Location as "NE	Location as "NE/CNWKSWX" or footage from lines NW SW SW Lease Owner Jayhawk Oll Company						
	Lease Name	Anschi		<u> </u>		_ Well No	4	
				ce, Wichi	ta. Kan			
				r Dry Hole)I			···	
	Data wall come	alatad		No	wember	1.	_1972	
	Application for	plugging filed		Verbal	Applica	<u>tion</u>	19	
	Application for	plugging appro	ved	Verbal	<u>Approva</u> ovember	<u>. </u>	_19 <u></u>	
1	Plugging comme	enced			vember		19 72	
	Plugging comple	etea	Il or producin	g formation			_17	
	Reason for aban	domnent or we	at or producin	g Ioimadou				
	If a producing	well is abando	ned, date of la	st production			19	
	Was permission	obtained from		ation Division of			was com-	
Locate well correctly on above Section Plat	menced?	Yes_						
Name of Conservation Agent who su	pervised plugging of this	s well DOI	nald Tru	ıan		4 11 2 2	05 =	
Producing formation			Bottor	n	Total Depth o	دودIt Well	ZD_Feet	
Show depth and thickness of all wat	ter, oil and gas formation	ıs.	•					
OIL, GAS OR WATER RECO	RDS					CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT	
•				8-5/8"	2851	None		
			- 					
		<u> </u>		_	·			
		<u> </u>	-			_		
			- 					
(rota 470 f Fille to 30 with rotar	ed hole with hery total deptared hole with hole with hole feet. Set 25 sacks cemery mud from 30 at 40 feet and cks cement; it is operationed Oilwell Cemerk drill pipe	th) to 4 nted with neavy ro plug at ent. Fi 00 feet nd cemen two sack ns accommenting	70 feet, h 50 sac tary muc 300 fee lled ho to 40 fe ted to s cemen plished pump tr	Set plucks cement of from 470 et and cerle with he eet. Set cellar with in rat utilizing uck through	of feet mented eavy solid th hole.		SSTON	
Name of Plugging Contractor		l description is ne	cessary, use BAC	K of this sheet)				
Address 200	North Main.	Wichita,	Kansas	67202				
Address								
STATE OF Kansas Dear Britti well being first duly swom on oat above described will as filed and the	ing. Agent th, says: That I have by	nowledge of th	XXXXXX of e facts, statem help file Go	owner) XXXXX nents, and matte	rs herein cont			
PIINV		, ,	200 No	Main Wi	chita I	(angga A	57202	
THE CANAL STREET				Main, Wi	Address)	·ermen_/		
Stusten to b	pefore me this 8th	day c	fNove	mber	, 19	72		
*********		-	<u>ξλυ</u> Elsie W	e Wille	رحمه	Notes	ry Public.	
My commission expires June 30) , 1 974		тязе м;	TTTTSOU		IV OSA!	y CHOME.	

KANSAS GEOLOGICAL SOCIETY KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU KANBAB BEDLOGICAL SOCIETY BUILDING

SOR EAST MURDOCK - WICHITA, KANSAS

COMPANY Jayhawk 011 Company

scc. 17 1.158 *.12W LOC. NW SW SW .

'^* Anschutz

COUNTY - RUSSell.

TOTAL DEPTH 3,325 COMM October 27, 1972

SHOT OR TREATED

CONTRACTOR H-30, Inc.

KANSAS

CONSERVATION DIVISION

10

100 8 5/8" 285" cemented 11/160 axs cement ELEVATION. 15

12 13

. . .

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

COMP. November 1, 1972

Top Soil and Clay	401
Post Rock	100*
Shale	
	5001
Red Bed	7901
Anhydrite	819
Shale and Shells	1,335
Lime and Shale	1,9201
Shale and Lime	2,200
Shale	2,610
Shale and Lime	2,762
Line	2,9051
Lime and Shale	3,110
Line	3,270
Lime and Shale	3,305
Lime	3,325
Rotary Total Depth	3,3251

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Dean Britting

State of Kansas

County of Sedgwick

Subscribed and Sworn to before me a Notary Public in and for said county and state this 8th. day of November, 1972.

My Commission Expires:

June 30, 1974