

STATE OF KANSAS
STATE CORPORATION COMMISSION
3 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-02-3-117

15-009-19028-00-00

API NUMBER Drilled 1938

LEASE NAME J Mueller

WELL NUMBER 5

NOV 19 2001
KCC WICHITA
TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4290 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 1 TWP. 18S RGE. 11W (E) or (W)

LEASE OPERATOR EAGLE PETROLEUM, INC.

COUNTY Barton

ADDRESS P.O. Box 106 Bushton, Kansas 67427

Date Well Completed _____

PHONE# (620) 793-2037 OPERATORS LICENSE NO. 3309

Plugging Commenced 11-15-01

Character of Well Oil

Plugging Completed 11-15-01

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

This plugging proposal was approved on _____ (date)

Jay Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.O. 3249'

Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				13"	211'	None
				7"	3245'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each section. Perforated well @1400' and 580'. Ran 2-3/8" tubing to 1500', pumped 200 sks, and 700# bulls and circulated to surface. Layed down tubing and topped off with 10 sks. cement 60/40 pos. 10% ge.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Eagle Petroleum, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 16th day of November XXV 2001

[Signature]
Notary Public

My Commission Expires: _____

NOTARY PUBLIC - State of Kansas
IRENE HERZBERG
My Appt. Exp. 8-24-05

Form 05-
Revised 05-