tull-reductive particular sectors - P44 - 1-		15-009-1902 -00-00
ATE OF KANSAS ATE CORPORATION COMMISSION O S. Market, Room 2078 chita, KS 67202 RECEIVED	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER Drilled 1939
		LEASE NAME MUELLER
	TYPE OR PRINT	WELL HUMBER 7
NOV 1 9 2001	NOTICE: Fill out completely and return to Cons. Blv.	920 Ft. from XX Section Line
KCC WICHITA	office within 30 days.	330 Ft. from E Section Line
FASE OPERATOR EAGLE PETROLI	EIIM. TNC.	SEC. 1 TWP. 18 RGE. 11W (E) or W
P.O. Box 106 Bushton, Kansas 67427		COUNTY Barton
IONE (620) 793-2037 OPERATORS LICENSE NO. 3309		Date Well Completed
paracter of Well <u>Oil</u>		Plugging Commenced 11-14-01
)II, Gas, D&A, SWD, Input, Wat		••
		(date)
		(KCC District Agent's Name).
s ACO-1 filed?If	not, is well log attached?	
oducing Formation	Dopth to@Top	BottomT.D. 3000'
now depth and thickness of all		
DIL, GAS OR WATER RECORDS	CA	SING RECORD
Formation Content	From To Size	Put in Pulled out
	13"	202' None · · · · · · · · · · · · · · · · · · ·
	7"	2972! None
The second of th	n which the well was plugged	, indicating where the mud fluid
	ide used in introducing it in	Ito the motes it comen at a come
ere used, state the charact Perforated well @1400', 480'; with 850# hulls. Topped off	and 150'. Tied onto 7" casin	g and pumped 400 sks. cement pos, 10% gel.
With 630% nulls. Topped off	VICE 105 October 105	Plugging Complete.
·		
ame of Plugging Contractor P	like's Testing & Salvage,	Inc. License No. 31529
ddress P.O. Box 467	485	
AME OF PARTY RESPONSIBLE FOR		
	COUNTY OF Rice	, \$5.
Nil- Vala	· · · · · · · · · · · · · · · · · · ·	Employee of Operator) or (Operator)
bove-described well, being fire tatements, and matters here	est duly sworn on oath, says:	That I have knowledge of the fact the above-described well as filed to
he same are true and correct,	so help me God. (Signature)	Mit OleMan
	(Address)	P. O. Box 467 Chase, KS 67524
SUBSCRIBED AND	D SWORN TO before me this 16	
		sen Jornhua
•	A NOTARY PUBLIC -	State of Kansabatary Public

Revised 05-