

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING REPORT  
K.A.R.-82-3-117

API NUMBER 15-009-24698-0000

LEASE NAME Schiller

WELL NUMBER 1

330 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 20 TWP. 17S RGE. 12W (E) or (W)

COUNTY Barton

Date Well Completed 4-15-01

Plugging Commenced 4-15-01

Plugging Completed 4-15-01

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Coral Production Corporation

ADDRESS 1600 Stout St., Suite 1500, Denver, CO 80202

PHONE#(303) 623-3573 OPERATORS LICENSE NO. 32639

Character of Well D&A

(Oil, Gas, D&A SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-15-01 (date)

by Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes if not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each section.

Plugged with 155 sacks 60/40 Poz; 6% gel 1/4# floccul per sack 1st plug @3398' - 25 sacks;  
2nd plug @893' - 25 sacks; 3rd plug @600' - 80 sacks; 4th plug @ 40' - 10 sacks; 15 sacks in  
rathole

KANSAS CORPORATION COMMISSION

Name of Plugging Contractor Allied Chemical Company, Inc. License No. \_\_\_\_\_

MAY 11 2001

Address P. O. Box 31, Russell, Kansas 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Coral Production Corporation

CONSERVATION DIVISION

STATE OF Colorado City & COUNTY OF Denver, ss.

James R. Weber

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

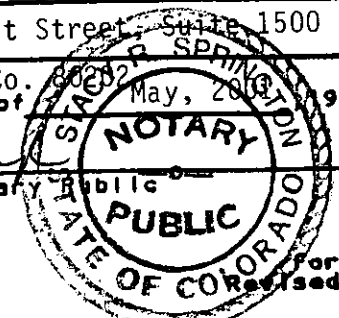
(Signature) James R. Weber

(Address) 1600 Stout Street, Suite 1500

Denver, Co. 80202  
May, 2001

SUBSCRIBED AND SWORN TO before me this 9th day of May, 2001

Shay R. Spring  
Notary Public



My Commission Expires: \_\_\_\_\_ My Commission Expires 02-01-2005

USE ONLY ONE SIDE OF EACH FORM

Form CP-8  
Revised 05-8