ATE OF KANSAS				-1 17	API NUMB	IER 15-009-23,557-00-00	
ATE CORPORATION S. Market, Roor		ne ne ne				ME KNOP "C"	
-LU- VC 67202	RECEIVED TYPE OR PRINT				WELL NUMBER 2		
NOTICE: Fill out capplately				unniotoly			
NOV 19 and return to Cons. Div.						Ft. from XE Section Line	
	KCC WICHITA						
	ASE OPERATOR EAGLE PETROLEUM, INC.					TWP.208 RGE. 12W (E) or (W)	
ORESS P.O. Box 106 Bushton, Kansas 67427					_	Barton .	
ONE (620 793-20	07 OPERATOR	RS LICENSE NO	1• <u>3</u>	309		1. Completed	
aracter of Well <u>0il</u>						Commenced 11-12-01	
II, Gas, D&A, SW	10, Input, Water	- Supply Well)	•	Plugging	Completed 11-13-10	
e plugging propo	sal was approv	ed on		<u></u>		(date)	
, , .	<u> </u>		Jay P	feifer	(K CC	C District Agent's Name).	
AC0-1 flled?							
, , , , , , , , , , , , , , , , , , ,		Danth	to ST	_ 	Botte	T.O. 3375	
now depth and th		•	ia ga		ASING RECOF		
IL, GAS OR WATER			······································	,		Pulled out	
Formation	Content	Fron	То	1 .	Put In	`	
•				8-5/8" 5-1/2"	261' 3345'	None 1990'	
•							
ascribe in detai	l the manner in	which the w	oli ¥	as plugge	d, Indicat	ing where the mud fluid i	
laced and the m	ethod or mernod	5 4500 IN IN	11 Ou u	anth niac	ed. from	feet to feet each se	
Pulled pipe up 40 sks. cement.	to 1775' number	a iiio sks. ce	ment	WILL JOON	HULLION PU	TO TO THE PERSON NAMED IN	
Layed down res	t of casing.	Plugging (Comple	ete			
		ikale maeki	na r	Salvane	. Inc.	Licansa No. 31529	
ame of Plugging	Contractor M:					License No. 31529	
ddress P.O. B		Chase				<u> </u>	
AME OF PARTY RES	SPONSIBLE FOR P	LUGGING FEES:		Eagle Pet	roleum. In	C	
TATE OF Kans	as	COUNTY OF	R			_, \$5.	
·	Mike Kelso			((Employee o	it Operator) or (Operator)	
tatements, and	matters herei:	n contained a	14 0	oatn, says no log of	the above-	ave knowledge of the factorist described well as filed to	
he same are true	and correct,	so, help me Go	i U e	(Signature		Blelan	
				-	,	467 Chase, KS 67524	
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	SUBSCRIBED AND	SWORN TO bef		\	< I.		
		_		water mi mini ta	State of Kansasilp t	eary Public	
	My Commission	Expires:			0-7//-//	-	
				My Appt. Exp	1. 8 x 4 V 3	Form CT Revised 05-	
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