WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-009-21,396-00-00 K.A.R.-82-3-117 STATE CCRPORATION COMMISSION 130 S. Market, Room 2078 LEASE NAME McCurry Wichita, KS 67202 WELL NUMBER ____ TYPE OR PRINT NOTICE: Fill out completely 2970 Ft. from & Section Line and return to Cons. Div. office within 30 days. 336 Ft. from E Section Line SEC. 36 TWP. 175 RGE. 14W (E) or W LEASE OPERATOR L.D. DRILLING, INC. ADDRESS R.R. #1 Box 183B Great Bend, Kansas 67530 COUNTY Barton PHONE (620) 793-3051 OPERATORS LICENSE NO. 6039 Date Well. Completed _____ Character of Well <u>Oil</u> Plugging Commenced 5-1-01(OII, Gas, D&A, SWO, Input, Water Supply Woll) Plugging Completed 5-3-01 The plugging proposal was approved on _____ is ACO-1 fited?______if not, is well log attached?______ Producing Formation ______ Depth to Top_____ Bottom _____T.D. 3460' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD INCUMENTAL CO. PulledAlegis CORPORATION COMMISSIO Formation Put in Sizo Content 8-5/8" 803' None · 3400° 1800' Describe in detail the manner in which the well was plugged, indicating where the municipal to Lavision

placed and the method or methods used in introducing it into the hole. If cement or other pi were used, state the character of same and depth placed, from feet to feet each so

| Mike Kelso | | | (Employee of Operator) or (Operator | | |
|------------|-----------------------|--------------------|-------------------------------------|---------------------------------|-------------------------|
| STATE OF | Kansas | COUNTY OF _ | Rice | ,55, | |
| NAME OF S | PARTY RESPONSIBLE FO | R PLUGGING FEES: | | | |
| Address | P.O. Box 467 | Chase, | Kansas 675 | 2 4 | |
| Name of F | Plugging Contractor_ | Mike's Testin | g & Salvage | Inc. License No. | 31529 |
| | | | | Plugging | Complete. |
| 40 sks. | cement w/100# hulls. | pulled up to 250 | ' and circual | ed 70 sks. cement to 60/40 p | surface. os,10% gel. |
| 1800', r | oulled up to 1550', p | oumped 75 sks. cem | ent w/300# hu | ls, pulled up to 850' | pumped |
| | | | | Shot pipe @2400' <u>.≋220</u> 0 | |

above-described well, being first duly sworn on oath, say: statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

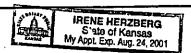
(Signature)

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 22nd. day of May

Notary Public,

My Commission Expires:



Rovised