STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

15-009-07473-00-00
API NUMBER Drilled 1951

LEASE NAME Johnson AB

WELL NUMBER 3

2310 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 28 TWP. 19S RGE. 12W (E) or (W)

COUNTY Barton

Date Well Completed

Plugging Commenced 6-11-01

Plugging Completed 6-14-01

LEASE OPERATOR MIKE KELSO OIL, INC.

ADDRESS P.O. Box 467 Chase, Kansas 67524

PHONE # (620) 938-2943 OPERATORS LICENSE NO. 31528

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Jay Peifer (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3399'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	205'	None
				5-1/2"	3384'	430'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Casing into @430', ran in 2" tubing to 600', pumped 150 sks. cement w/200# hulls, pulled tubing out, pulled casing to 200' and circulated 65 sks. cement to surface 60/40 pos. 10% gel. Pulled rest of casing.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mike Kelso Oil, Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 6th day of July, 2001

[signature]
Notary Public

My Commission Expires: _____

RECEIVED
ST. CORPORATION COMMISSION
JUL 11 2001
Conservation Division
Wichita, Kansas

IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 2001

Form CP
Revised 05-