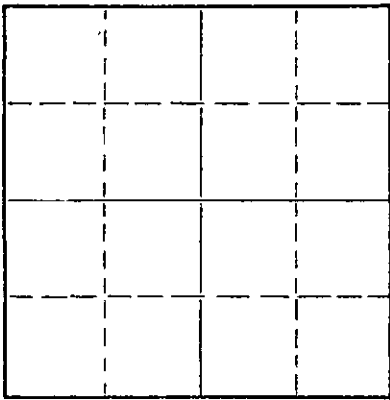


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Harper County. Sec. 3 Twp. 33 Rge. 5 (E) 5 (W)
Location as "NE/CNW/SW" or footage from lines SW SW NE
Lease Owner Jones, Shelburne & Farmer, Inc.
Lease Name Jordon Well No. 1
Office Address Russell, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 1-10 19 55
Application for plugging filed 1-10 19 55
Application for plugging approved 1-10 19 55
Plugging commenced 1-10 19 55
Plugging completed 1-10 19 55
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production never produced 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4883 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	346	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1. Filled hole with heavy mud
2. Pushed plug to 346'
3. Dumped 1/2 sack hulls on top of plug
4. Mixed 15 sacks cement and dumped on top of hulls.
5. Filled hole to top
6. Pushed plug to 40'
7. Dumped in 1/2 sack hulls
8. Mixed 10 sacks cement and filled hole to top with same.

01-19-1955

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Jones, Shelburne & Farmer, Inc.
Address Russell, Kansas

STATE OF Kansas, COUNTY OF Russell, ss.
John O. Farmer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) John O. Farmer
Russell, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 10th day of January, 19 55
Bennie Pratt Notary Public.

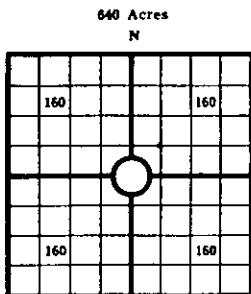
My commission expires July 14, 1958

PLUGGING
FILE SEC 3 T 33 R 5W
BOOK PAGE 91 LINE 21

ADDRESS Russell, Kansas

Give detailed description and thickness of all formations drilled through, contents of sand, whether dry, water, oil or gas.

FARM NAME Jordon WELL NO. 1 COUNTY Harper TWP. 33 RGE. 5



COUNTY Harper SEC 3 TWP 33 RGE 5
 COMPANY OPERATING Jones, Shelburne & Farmer, Inc.
 OFFICE ADDRESS Russell, Kansas
 FARM NAME Jordon WELL NO. 1
 DRILLING STARTED 12-12-54 DRILLING FINISHED 1-10-55
 DATE OF FIRST PRODUCTION _____ COMPLETED _____
 WELL LOCATED SW 1/4 SW 1/4 NE 1/4 North of South
 Line and _____ ft. East of West Line of Quarter Section
 Elevation (Relative to sea level) DERRICK FLOOR 1316 GROUND _____
 CHARACTER OF WELL (Oil, gas or dryhole) dry

Formation	Top	Bottom	Formation	Top	Bottom
Shale	0	475	Lime & shale streaks	3930	4000
Shale & shells	475	895	Lime & shale	4000	4110
Shale & lime shells	895	1025	Shale & lime	4110	4135
Shale & shells	1025	1400	Lime & shale	4135	4170
Shale & lime	1400	1560	Shale & lime	4170	4280
Shale & lime streaks	1560	1615	Lime chert shale	4280	4390
Lime & shale	1615	1660	Shale-chert	4390	4405
Shale, lime & shells	1660	1780	Chert-shale	4405	4435
Shale & lime	1780	1855	Shale & lime	4435	4510
Shale & lime streaks	1855	1965	Lime	4510	4545
Shale & lime	1965	2145	Lime & shale	4545	4585
Shale & lime shelves	2145	2295	Shale & lime	4585	4605
Shale & lime	2295	2545	Lime	4605	4750
Lime & shale	2545	2645	Shale & lime	4750	4795
Shale & lime	2645	3195	Lime & shale	4795	4864
Shale lime & sand	3195	3235	Simpson	4864	4885
Shale & lime	3235	3405	TOPS:		
Shale & sand	3405	3482	Elev 1318		
Sandy lime & shale	3482	3525	Heebner 3036		
Shale & lime	3525	3595	Stalnaker 3400		
Sandy shale	3595	3660	K.D. 3672		
Lime	3660	3672	B.K.C. 3930		
Lime & shale	3672	3780	Miss. 4366		
Lime	3730	3775	Kinderhook 4766		
Cherty Lime	3775	3805	Simpson 4864		
Lime	3805	3830	T.D. 4885		
Lime & shale streaks	3830	3875			
Lime & shale	3875	3930			

OIL OR GAS SANDS OR ZONES

Name	From	To	Name	From	To
1			4		
2			5		
3			6		

Perforating Record if Any

Formation	From	To	No. of Shots

Shot Record

Formation	From	To	Size of Shot

CASING RECORD

Amount Set				Amount Pulled				Packer Record			
Size	Wt.	Thds.	Make	Ft.	In.	Ft.	In.	Size	Length	Depth Set	Make
5/8				346							

Liner Record: Amount _____ Kind _____ Top _____ Bottom _____

CEMENTING AND MUDDING

Size	Amount Set		Sacks Cement	Chemical		Method of Cementing	Amount	Mudding Method	Results (See Note)
	Ft.	In.		Gal.	Make				
8 5/8	346		250						

Note: What method was used to protect sands if outer strings were pulled? _____

NOTE: Were bottom hole plugs used? _____ If so, state kind, depth set and results obtained _____

TOOLS USED

Rotary tools were used from _____ feet to _____ Cable tools were used from _____ feet to _____

_____ feet and from _____ feet to _____ feet, and from _____ feet to _____

Type log _____

INITIAL PRODUCTION TEST

Describe initial test, whether by flow through tubing or casing or by pumping _____

Amount of Oil Production _____ bbls. Size of choke, if any _____ Length of test _____ Water Production _____ bbls. Gravity of oil _____ Type of Pump if pump is used, describe _____

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Paul Turner Vice-Pres.
Name and title of representative of company

Subscribed and sworn to before me this 14th day of January, 1955.
My Commission expires July 14, 1958 *Bonnie Pratt*
Notary Public.

