

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

#2

API NUMBER 15-077-21,205-00-00

LEASE NAME RAYMOND

WELL NUMBER 1

4290 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 4 TWP. 33 RGE. 5W (E) or (W)

COUNTY Harper

Date Well Completed 1/02/90

Plugging Commenced 1/02/90

Plugging Completed 1/02/90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR WILLIAM H. DAVIS

ADDRESS 2800 Mid-Continent Tower, Tulsa, OK 74103

PHONE# (918) 587-7782 OPERATORS LICENSE NO. 04511

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1/02/90 4:00 PM (date)

by Dist. 2 John Sanders (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3610'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	311	8-5/8	311	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

35 sks @ 1250' 15 sks @ 60'
35 sks @ 900' 15 sks in rathole 135 sks 60/40, 4% gel
35 sks @ 360'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor _____ License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: WILLIAM H. DAVIS

STATE OF Oklahoma COUNTY OF Tulsa, ss.

William H. Davis (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 2800 Mid-Continent Tower

SUBSCRIBED AND SWORN TO before me this 15th day of January, 19 90

[Signature]
Notary Public

My Commission Expires: 03/27/90

RECEIVED
STATE CORPORATION COMMISSION
02-09-1990
FEB 9 1990

CONSERVATION DIVISION
Wichita, Kansas