

API NUMBER 077-21,202-00-00

LEASE NAME Schmidt

WELL NUMBER 1
2310 Ft. from S Section Line
4950 Ft. from E Section Line

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

SEC. 4 TWP. 33 RGE. 5 (E) or (W)

COUNTY Harper

Date Well Completed 11-03-89

Plugging Commenced 11-04-89

Plugging Completed 11-04-89

LEASE OPERATOR William H. Davis

ADDRESS 2800 Mid-Continent Tower, Tulsa, OK 74103

PHONE# (918) 587-7782 OPERATORS LICENSE NO. 04511

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District II, Doug Louis

Is ACO-1 filed? filed this date If not, is well log attached? _____

Producing Formation n/a Depth to Top _____ Bottom T.D. 3620

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	316	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Set 35 SX plug at 1050' - 30 SX plug at 600' - 35 SX plug at 370' - 25 SX plug at 60' - 10 SKS in rat hole. All cement 60/40 poz mix with 4% gel. Displaced all plugs with 9.2# drig. mud.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Great Bend, Kansas

STATE OF Oklahoma COUNTY OF Tulsa, ss. 11/2/1989

William H. Davis (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 2800 Mid-Continent Tower

SUBSCRIBED AND SWORN TO before me this 21st day of November, 19 89
 STATE CORPORATION COMMISSION

My Commission Expires: 03-27-89

RECEIVED
 STATE CORPORATION COMMISSION

CONSERVATION DIVISION
 Wichita, Kansas

JAN 4 1990

CONSERVATION DIVISION
 Wichita, Kansas

Form CP
 Revised 02-

12-01-1989

[Handwritten notes and signatures]