

15-1107-00104-0000

CPI

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 4 1959  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Dunne-Gardner Drilling Co. Inc.  
(Applicant)  
Address 300 Schweiter Building, Wichita, Kansas

Lease (Farm Name) Anschutz Well No. 1  
Well Location NW NW SW Sec. 17 Twp. 15 Rge. 12 (X) (W)

County Russell Field Name (If any) \_\_\_\_\_

Total Depth 3345 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? NO If not, explain: To be filed  
with Well Plugging Record

Date and hour plugging is desired to begin 7/30/59 5:00 p.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Herb Mason  
Address Pratt, Kansas

Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_  
Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to Dunne-  
Gardner Drilling Co., Inc. Address 300 Schweiter Building, Wichita

and payment will be guaranteed by applicant.

Signed: [Signature]  
Applicant or Acting Agent

Date: August 1, 1959

PLUGGING  
FILE SEC 17 T 15 R 12W  
BOOK PAGE 57 LINE 38



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

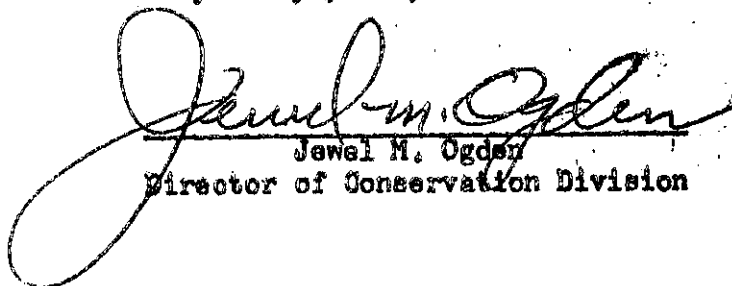
August 4, 1959

Well No. \_\_\_\_\_  
 Lease 1  
 Description Anschutz  
 County NW NW SW 17-19-15W  
 File No. Russell  
 57-38

Dunno-Gardner Drilling Co., Inc.  
 300 Schweiter Building  
 Wichita  
 Kansas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022