

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15-009-19028-0000

API # Drilled 9-16-38 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

3/02

WELL OPERATOR EAGLE PETROLEUM, INC. KCC LICENSE # 3309
(owner/company name) (operator's)

ADDRESS P.O. Box 106 CITY Bushton

STATE Kansas ZIP CODE 67427 CONTACT PHONE # (620) 793-2037

LEASE Mueller WELL# 5 SEC. 1 T. 18S R. 11W (East/West)

SE - NE - NE SPOT LOCATION/0000 COUNTY Barton

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 13" SET AT 211 CEMENTED WITH SACKS

PRODUCTION CASING SIZE 7" SET AT 3245' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @2820 Perfs: 2418-22,2636-42,2656-64
2700-12,2714-20,2724-26

ELEVATION (G.L./K.B.) T.D. 3249' PBDT 3210' ANHYDRITE DEPTH
(Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK @280 Circ. 200 Sks. JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED?

If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ron Hickel PHONE# (620) 793-2037

ADDRESS P.O. Box 106 City/State Bushton, Kansas 67427

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If known?) 11-15-2001 @ 1:00 pm

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-30-01 AUTHORIZED OPERATOR/AGENT: Mike Hickel
(signature)

COPY

RECEIVED
11-15-01
NOV 15 2001
KCC WICHITA

9/02

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RECEIVED

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

AUG 31 2001
16.009.19028.00.00
KCC WICHITA
~~15.009.19024.00.00~~

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Drilled 9-16-38 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR EAGLE PETROLEUM, INC. KCC LICENSE # 3309
(owner/company name) (operator's)

ADDRESS P.O. Box 106 CITY Bushton

STATE Kansas ZIP CODE 67427 CONTACT PHONE # (620) 793-2037

LEASE J Mueller WELL# 5 SEC. 1 T. 18S R. 11W (East/West)

SE - NE - NE SPOT LOCATION/QQQQ COUNTY Barton

2310 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____
CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 13" SET AT 211 CEMENTED WITH _____ SACKS
PRODUCTION CASING SIZE 7" SET AT 3245' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @2820 Perfs: 2418-22,2636-42,2656-64
ELEVATION _____ T.D. 3249' PBDT 3210' ANHYDRITE DEPTH 2700-12,2714-20,2724-26
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
@280 Circ. 200 Sks.

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____
If not explain why? _____ Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ron Hickel PHONE# (620) 793-2037

ADDRESS P.O. Box 106 City/State Bushton, Kansas 67427

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 8-30-01 AUTHORIZED OPERATOR/AGENT: Mike Hickel
(signature)

3/02

9/01



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Eagle Petroleum, Inc.
PO Box 106
Bushton, KS 67427

November 30, 2001

Re: MUELLER #5
API 15-009-19024-00-00
SENE NE 1-18S-11W, 2310 FSL 330 FEL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor