

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION

130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1(3/92)

RECEIVED  
10-10-01  
OCT 10 2001

WELL PLUGGING APPLICATION FORM

( PLEASE TYPE FORM and File ONE Copy )

KCC WICHITA

API # 15-009-205640001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date.

WELL OPERATOR OIL PRODUCERS KCC LICENSE # 8061  
(owner/company name) (operator's)  
ADDRESS BOX 8647 CITY WICHITA

STATE KS ZIP CODE 67208 CONTACT PHONE ( 620 ) 672-6373

LEASE UMMEN WELL# 1 SEC. 14 T. 19 R. 15 (East West)

NW - SE - NW SPOT LOCATION/OOOO COUNTY BARTON

3630 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT lease line)  
3630 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT lease line)

Check One: OIL WELL \_\_\_\_\_ GAS WELL X D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8 SET AT 897 CEMENTED WITH 250 SACKS  
PRODUCTION CASING SIZE 4 1/2 SET AT 1997 CEMENTED WITH 100 SACKS

LIST ALL (PERFORATIONS and BRIDGEPLUG SETS: 1788-1804 HERR

ELEVATION 1940 T.D. 2021 PBDT 1950 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING AS KCC REQUIERS

(If additional space is needed attach separate page)  
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? UN  
If not explain why? NOT AVAILABLE TO US

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
BRAD SIROKY PHONE# ( 620 ) 673-6373

ADDRESS 1318 E IST CITY/STATE PRATT, KS

PLUGGING CONTRACTOR QUALITY WELL SERVICE KCC LICENSE # 31925  
(company name) (contractor's)

ADDRESS 401 W MAIN LYONS KS 67554 PHONE # ( 620 ) 727-3410

PROPOSED DATE AND HOUR OF PLUGGING (If known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE : 10/1/01 AUTHORIZED OPERATOR / AGENT: [Signature]  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Oil Producers, Inc. of Kansas  
PO Box 8647  
Wichita, KS 67208-0647

October 16, 2001

Re: UMMEN OWWO #1  
API 15-009-20564-00-01  
NWSNW 14-19S-15W, 3630 FSL 3630 FEL  
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550