

CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-19050-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR EAGLE PETROLEUM, INC. KCC LICENSE # 3309
(owner/company name) (operator's)

ADDRESS P.O. Box 106 CITY Bushton
STATE Kansas ZIP CODE 67427 CONTACT PHONE # (620) 793-2037

LEASE Mueller (E.R. Roester) WELL# 2 SEC. 1 T. 18S R. 11W (East/West)
SPOT LOCATION/0000 COUNTY Barton

4290 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL ___ D&A ___ SWD/ENHANCEMENT WELL X DOCKET# C-479 (21,782C)

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 10-3/4" SET AT 220' CEMENTED WITH 120 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3380' CEMENTED WITH 200 SACKS
4-1/2" Liner @ 3218' w/525 sks.

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION _____ T.D. 3690 FBTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____
If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ron Hickel PHONE# (620) 793-2037

ADDRESS P.O. Box 106 City/State Bushton, Kansas 67427

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP 11-15-01 10:30 am plugged

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-30-01 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
11-15-01
NOV 15 2001

KCC WICHITA

COPY

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