

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

15-009-19021-0000 (PLEASE TYPE FORM and File ONE Copy)

API # Spud Date 2-2-46 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 2/02

WELL OPERATOR RUSSELL OI., INC. KCC LICENSE # 3293  
ADDRESS P.O. Box 2410 (owner/company name) CITY Edmond, OK (operator's)

STATE Oklahoma ZIP CODE 73083 CONTACT PHONE # (405) 844-8424

LEASE Conner, WELL# 3 SEC. 21 T. 17S R. 14W (East/West)

- SE - NE - NE SPOT LOCATION/QQQQ COUNTY Barton

         FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

         FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#         

CONDUCTOR CASING SIZE          SET AT          CEMENTED WITH          SACKS

SURFACE CASING SIZE 8-5/8" SET AT 837' CEMENTED WITH 475 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3355' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 2984-87, 3049-53, 3064-69

ELEVATION          T.D. 3363' PBDT 3318' ANHYDRITE DEPTH           
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING          ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?         

If not explain why?         

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

LeRoy Holt II PHONE# (405) 844-8424

ADDRESS P.O. Box 2410 City/State Edmond, OK. 73083

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-15-01 AUTHORIZED OPERATOR/AGENT: *Mike Holt*  
(signature)

FEB 20 2001  
2-20-01  
CONSERVATION DIVISION  
Wichita, Kansas





## *Kansas Corporation Commission*

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Russell Oil, Inc.  
PO Box 2410  
Edmond, OK 73083-2410

March 30, 2001

CONNER #3  
API 15-009-19021-00-00  
4290 S 330 E  
SENE NE 21-17S-14W  
BARTON COUNTY

Dear LeRoy Holt, II:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550