

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

15-009-07390-0008  
API # Comp. 2-15-56 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ZENITH DRILLING CORPORATION KCC LICENSE # 5141  
ADDRESS P.O. Box 780428 (owner/company name) CITY Wichita, (operator's)

STATE Kansas ZIP CODE 67278-0428 CONTACT PHONE # 620 684-9777

LEASE Spacil WELL# 4 SEC. 28 T. 20S R. 12W (East/West)  
NE SE NE SPOT LOCATION/QQQQ COUNTY Barton

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8-5/8" SET AT 253' CEMENTED WITH 225 SACKS  
PRODUCTION CASING SIZE 4-1/2" SET AT 3424' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION \_\_\_\_\_ T.D. 3437 PBDT \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hazlip PHONE# (316) 546-3159 Mobile  
ADDRESS Oil City/State Oilton, OK.

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529  
(company name) (contractor's)  
ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-15-01 AUTHORIZED OPERATOR/AGENT: Mike Hazlip  
(signature)

FEB 20 2001  
2-20-01  
CONSERVATION DIVISION



WELL LOG

ALPINE OIL & ROYALTY CO., INC.

COMMENCED: 1-10-56

Contractor: Quaker Drilling Co., Inc.

COMPLETED: 2-15-56

Spacil No. 4  
NE SE NE Sec. 28-20S-12W  
Barton County, Kansas

ELEVATION: 1837 K. B.

PRODUCTION: 202 B.O.P.D.

Casing Record:

Set 253 feet of 8 5/8 inch with 225 sacks of cement.  
Set 3424 feet of 4 inch with 150 sacks of cement.

(Figures Indicate the Bottom of Formations)

<u>FORMATIONS</u>	<u>DEPTH</u>	<u>FORMATION TOPS</u>		
Sand	215	Heebner	3024	-1187
Shale & shells	280	Brown Lime	3148	-1309
Red Bed	610	Lansing	3166	-1329
Anhydrite	640	Conglomerate	3400	-1563
Lime & shale	1100	Arbuckle	3420	-1583
Shale & shells	1170	Rotary Total Depth	3437	-1600
Shale	1635			
Lime	1750			
Sandy lime & shale	1870			
Lime & shale	2945			
Lime	3040			
Lime & shale	3420			
Cherty lime & shale	3437			

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the NE SE NE of Section 28, Township 20 South, Range 12 West, Barton County, Kansas.

QUAKER DRILLING CO., INC.

By: Thomas M. McCaul  
Thomas M. McCaul, President

SUBSCRIBED AND SWORN to before me this 16th day of February, 1956.

Vashti Bell  
Vashti Bell, Notary Public

MY COMMISSION EXPIRES:  
September 14, 1957

RECEIVED  
STATE CORPORATION COMMISSION

FEB 20 2001

CONSERVATION DIVISION  
Wichita, Kansas



## Kansas Corporation Commission

Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Zenith Drilling Corporation  
PO Box 780428  
Wichita, KS 67278-0428

March 22, 2001

SPACIL #4  
API 15-009-07390-00-00  
0 0  
CNESENE 28-20S-12W  
BARTON COUNTY

Dear Bill Hazlip:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in black ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550