

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

RECEIVED  
KANSAS CORPORATION COMMISSION

6-15-01  
JUN 15 2001

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

CONSERVATION DIVISION

15-009-07475-000 (PLEASE TYPE FORM and File ONE Copy)

API # Drilled 1951 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *9/01*

WELL OPERATOR MIKE KELSO OIL, INC. KCC LICENSE # 31528  
(owner/company name) (operator's)

ADDRESS P.O. Box 467 CITY Chase

STATE Kansas ZIP CODE 67524 CONTACT PHONE # (620) 938-2943

LEASE Johnson AB WELL# 3 SEC. 28 T. 19S R. 12W (East/West)

NW NE SW SPOT LOCATION/0000 COUNTY Barton

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3630 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#                     

CONDUCTOR CASING SIZE                      SET AT                      CEMENTED WITH                      SACKS

SURFACE CASING SIZE 8-5/8" SET AT 205' CEMENTED WITH CC SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3384' CEMENTED WITH 90 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3266-70, 3271-78, 3285-88, 3299-3307, 3322-30

ELEVATION 1816 T.D. 3399' PBTD 3312 ANHYDRITE DEPTH                       
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING                      ACCORDING TO THE RULES AND REGULATIONS OF THE STATE  
                     OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED?                     

If not explain why?                      Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kelso PHONE# (620) 938-2943

ADDRESS P.O. Box 467 City/State Chase, Kansas 67524

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)                      ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-14-01 AUTHORIZED OPERATOR/AGENT: Mike Kelso  
(signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor   John Wine, Chair   Cynthia L. Claus, Commissioner   Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Kelso, Mike - Oil, Inc.  
PO Box 467  
Chase, KS 67524-0467

June 18, 2001

JOHNSON AB #3  
API 15-009-07475-00-00  
2310 S 3630 E  
CNWNSW 28-19S-12W  
BARTON COUNTY

Dear Mike Kelso:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550