

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

CP3

15-077-00006-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Harper

Location: NE. SW. SW. Sec. 15 Twp. 32 Rge. 7 (E) (W) X

Name of Field: Wildcat Total Depth: 4799'

I have this date completed supervision of plugging of:

Lease Name: Washbon Well No. 1

Operator's Full Name: Walters Drilling Co

Complete Address: 510 Osphurn Wichita Kansas

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2:30 AM Day 12 Month Sept Year 1960

The above well was plugged as follows:

J.D. 4799' - S.P. 206' - 8 1/2" @ w.c.

Heavy mud to 200' set plug used 1/4 s/hulls  
15 s/cement through drill pipe, mud to  
35' set plug used 1/4 s/hulls 9 s/cement  
as to base of cellar.

Bridge rat hole used 3 s/cement

Signed: Fred W. Hampel  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

RECEIVED  
STATE CORPORATION COMMISSION  
09-22-1960  
SEP 22 1960

CONSERVATION DIVISION  
Wichita, Kansas  
INVOICED  
DATE 9/29/60  
INV. NO. 1949-W