## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT REPORT

| API Number 15-135-22112-00-00  |
|--|
| 200 Colorado Derby Building<br>Wichita, KS 67202   |
| Operator's Full Name K4F Petroleum, Inc.   |
| Complete Address Suite 300 Hurdage Ctv. Wichita H.   |
| Lease Name Horchem Well-No. A-1  |
| Location $\frac{5z - 5w - Nw}{Sec. 19 \text{ Twp } 16 \text{ Rge } 26 \text{ (East) (West)}}$  |
| County Ness . Total Depth 4550   |
| Abandoned Oil Well Gas WellInput Well SWD Well D&A ×   |
| Other well as hereinafter indicated  |
| Plugging Contractor Abereron bie Dil. Inc. 801 Union Ctr.  |
| Address Wichita fd. 67202 License No.  |
| Operation Completed: Hour: 10:30 Pm Day: 30 Month: 10 Year: 1981   |
| Plugging Operations attended by Agent?: All X Part None  |
| The above well was plugged as follows:   |
| 8 18" S.P. to 364' W/ ZZS Sx common - 2% yor-3% cc.  |
| 15t 125 5x 50/50 Pozmix 4/0/0 get- 3% EC. 4 phoy   |
|  |
| 1- Muy ( 1140 1 105X   |
| Juy 6 1140 1 10 5x   |
| 1- Muy ( 1140 1 105X   |
| Juy 6 1140 1 10 5x   |
| Just play a 360' 4/ 40 SX  3rd Splict Bridge a 40' > conto 0' 4/ 10 SX  5th Rothole 4/5 SX Spot with Dill pipe  Con by Alal Dur Speccel VED  STATE CORPORATION COMMANCEM NOV 4 1981  |
| Just play a 360' 4/ 40 SX  3rd Splict Bridge a 40' > conto 0' 4/ 10 SX  5th Rothole 4/5 SX Spot with Dill pipe  Con by Alal Dur Speccel VED  STATE CORPORATION COMMANCEM NOV 4 1981  |
| Just play a 360' w/ 405x  3rd Splict Bridge a 40' > C-22 to 0' w/ 105x  5-44 Cothole w/55x Spot with Dill pine  Con by State Corporation Communication  I hereby ceritify that the above plugging instructions were given as herein stated.  Conservation Division |

## STATE OF KANSAS

## INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

| November 22, 1981   | INVOICE NUMBER: 8375-W                                   |
|---|--|
| TO: K & E Petroleum, Inc.<br>100 S. Main<br>Ste. #300                                       |  |
| Wichita, KS. 67202  |  |
| PLUGGING ASSESSMENT AS FOLLOWS  | S:   |
| Horchem "A" #1<br>C S/2 SW NW, Sec.19-16S-26W<br>Ness<br>T.D. 4450'                         | PAYABLE UPON RECEIPT                                     |
| NOTE: We also need the following before our file is   |  |
| Well Plugging Record (CP-4)  Well Log  Well Plugging Application (CP-1)                     |  |
| WELL PLUGGING AUTHORITY   |  |
| Gentlemen: This is your authority to plug the above subject well is corporation commission. | n accordance with the rules and regulations of the state |
| This authority is void after ninety (90) days from the                                      | above date.  |
|   | Administrator  |
| Mr. Steve Durrant, Box 206, Belpre  | KS. 67519 (316)995-3036                                  |

is hereby assigned to supervise the plugging of the above mentioned well.