STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

. WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER 15-135-22,908 6000

Ulchita, Kansas 67202			LEASE N	LEASE NAME Peters		
	TYPE OR PRINT Notice: Fill out <u>completely</u>		WELL NU	IMBER 1		
•	and return to C	ons. Div.		Ft. from S Section Line		
	Office Villana	office within 30 days.		_ Ft. from E Section Line		
LEASE OPERATOR Sabre Exploration, Inc.				TWP. 165 RGE. 26 (XX) or (W)		
ADDRESS 310 West Central, Suite 214, Wichita, KS 67202			COUNTY	Ness		
PHONE (316) 264-2635 OPER	ATORS LICENSE NO5	190	Date We	II Completed 9/9/85		
Character of Well <u>P&A</u>			Pluggin	g Commenced 9/9/85		
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Pluggin	g Completed 9/9/85		
Did you notify the KCC/KDHE Jo	oint District Office	prior to	plugging	this well? yes		
Which KCC/KDHE Joint Office di	d you notify?	Hays				
is ACO-1 filed? yes If	not, is well log a	ttached?				
Producing Formation	Depth to T	ор	Bott	omT.D		
Show depth and thickness of al	l water, oil and ga	s formatio	ons.			
OIL, GAS OR WATER RECORDS		C/	ASING RECO	RD .		
Formation Content	From To	Size	Put in	Pulled out		
Surface		8 5/8"	260 '	none		
Describe in detail the manner placed and the method or methowere used, state the character Plugged and abandoned @ 4610' 80 sx @ 260';	ds used in introduc of same and depth as follows w/60/40	ing it int placed, fr pozmix (to the hold comfeet 6% gel):	e. If cement or other plug tofeet each set. 50 sx @ 2084':		
(If additional desc	ription is necessar	y, use BAC	CK of this	form.)		
Name of Plugging Contractor	Allied Cementing			Licenes No. PE		
Address Ness City, Kans	ias	· · · · · · · · · · · · · · · · · ·		NOV -		
STATE OF Kansas	COUNTY OF Sed	gwick	···	ss. CONSEDI 9-85		
Matthew W. Totten	·	(Emp	loyee of (_,ss. CONSERVATION DIVISION Operator) Office (Conservation) of ave knowledge of the facts		
bove-described well, being fi statements, and matters herein	rst duly sworn on or contained and the	ath, says:	That I ha			
the same are true and correct,	so help me God.	Signature)	На	to W Take		
			77700	ntral, #214		
SUBSCRIBED AN	D SWORN TO before m	./	11	Movember, 19 85		
70250N7525 NN	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Colle	- M	Brown		
My Commission		Cou	Nota	ary Public		
Ty 55mm (5510H						