JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## 15-007-00186-0000 FORM - CP-2

March 2, 1963

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED

MAR 6 1963
03-06-1963
CONSERVATION DIVISION
Lita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Very truly yours,

Conservation Davision Agent