## State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND 8. HARVEY

HARRY G. WILES



15-007-01504-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

wichita, Kansas 62222 CEIVED

STATE CORPORATION COMMISSION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

SEP 28 1964 09-28-1964 conservation division Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

## Dear Sir:

Chairman

Secretory

Commissioner

Mr.	RIC	naru	MCCu	TTum	_or	тегл	a Pe	rected	ш	J., 11	Cuss	£418	
date	reque	sted	permi	ssion 1	to plu	g the	follo	owing d	lescr	ibed w	ell:		
Mr.	M	cCull	Lum	<del></del>	_guara	ntees	paym	ent of	the	pluggi	ng fee		
Opera	ator's	full	Name	<u>Е. Н</u>	. Woo	od &	Color	rado C	)il 8	& Gas	Corp	•	
Comp:	lete /	ldd rea	B: <u>'4</u>	03 Ka	ufmar	Bld	g., V	Vichit	a, I	Cansa	3		
Leas	e Name	»:		Zvola	nek		······································	Well No	›• <u> </u>	#	1	<del>-</del>	
Locat	tion:	<del>,</del>	С	NW NE		s	Sec. 1	Twp.	<u>32</u> R	ge. <u>1</u> (	<u>o</u> (b) (b	<u>w</u> _	
Coun	ty		Barb	er			Total	Depth	441	<u>0</u> 011	We11_		
Gas '	We11	In	put W	e11	SWD	We11_	D	& A	<u>( </u> Lo	st Hol	Θ		
Mr	M	cCul.	lum_	•	was ir	ıstruc	ted t	o plug	the	well a	s foll	lows:	
208	of	8 5/8	8™ su	rface	pipe	e, ce	ment	circu	ılat	ed wi	<u>th 16</u>	<u>5 s</u> acl	cs.
Fill	L hol	e wi	th dr	illin	g mu	l to	2001	, lst	cem	entin	g plu	g, bri	idge
wi.th	ı hul	ls,	and c	eme nt	with	n 25	sack	s. Fi	11 h	ole w	ith d	<u>ril</u> lir	ıg
mud	to 4	01,	2nd c	eme nt	ing ]	olug	bri	dge w	ith	hulls	, and	cemeı	nt
with	n 10	sack	s to	base	cella	ar. E	3ridg	e and	cem	ent r	at ho	<u>le</u> wi	th
2 58	acks.												