State of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charles



15-007-00670-00FORM-CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

APR 13 1804 O 4-13-199 4 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	L.C.	Brau .	of_	E. K	. Edmis	ton	has this
date re	equested	permissio	n to plu	ig the fo	llowing	described	well:
Mr	Br	au	guara	antees pa	yment of	the plugg	ing fee.
Operato	or's ful	1 Name:	Ε.	K. Edm	iston		
Comple	te Addre	ss: <u>501</u> 1	st Nat	ional B	ank Bld	g., Wich	ita <u>, Kans</u> .
Lease Name: Smith Well No. # 1							
Location: E/2 E/2 SE Sec. 9 Twp. 32Rge. 10 (E) (W) W							
County		Barbe	er	Tot	al Depth	<u>4437</u> 011	We11
Gas Well Input Well SWD Well D & A X Lost Hole							
Mr	Bra	au	was 1	nstructed	to plug	the well	as follows:
2761	of 8 5	/8" surf	ace pir	oe, ceme	nted w	ith 200 s	sacks. Fill
hole	with di	rilling r	nud to	250' <u>,</u> 1	st ceme	enting pl	lug, bridge
with	hulls,	and cem	ent wit	ch 25 sa	cks. F.	ill hole	with drill-
ing m	ud to	40', 2nd	cement	ting plu	ıg, bri	dge with	hulls, and
cemer	t with	10 sack	s to ba	ase cell	ar. Br	idge and	<u>cement r</u> at
nole	with 2	sacks.				ruly yours	

Conservation Division Agent