

State of Kansas



FORM - CP-2
Rev. 9-8-64

15-007-30239-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

APR 11 1966
04-11-1966
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Red Bishop of Leben Drilling, Inc. has this date requested permission to plug the following described well:

Mr. Bishop guarantees payment of the plugging fee.

Operator's full Name: Martin & Kellar

Complete Address: 1035 Kennedy Bldg., Tulsa, Oklahoma

Lease Name: Garrett Well No. # 1

Location: C SW NW Sec. 5 Twp. 32 Rge. 10 (E) (W) W

County Barber Total Depth 4850' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bishop was instructed to plug the well as follows:

221' of 8 5/8" surface pipe, cement circulated with 185 sacks.
Fill hole with drilling mud to 215', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling mud
to 40', 2nd cementing plug, bridge with hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent