

FORM CP-2 15-077-20816-00-00

JOHN CARLIN FI. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	
Mr. Brown	of Union Usly Rig # 1 has this
date requested permission to plug the fol	llowing described well:
Operator's Full Name: Miles Eppl	eration Inc.
Complete Address: 411 Farmers & De	enhers Bly. Wichita 67202
Lease Name: Kump	Well No. /
Location: SW-NE-NE	Sec. <u>27</u> Twp. <u>33</u> Rge. <u>5</u> (E) (W)
County: Tarper	Total Depth: 4950'
Abandoned Oil Well Gas Well	Input Well SWD Well D&A 💢 🗶
Other well as hereafter indicated:	
	was instructed to plug the well as follows:
311 of 8% w/250	st
60 st e 620'	2
40 st @ 300	#\ \frac{1}{3} \frac{1}{12}
Bridge 410 st C40	ON COLUMNIA THE
10 RH (RU	led 33/4 Collins
	37 CH
	Very truly yours, 00-28-1982
	Modesle
	Conservation Division Agent