

## 15-077-205 45-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

of Dunn-Gardiner Pet., Inchas this Mr. Mason date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Sanders Oil Co. Complete Address: 910 Sutton Place Wichita, Kansas 67202 Lease Name: 2/8/1/XX Nethala \_\_\_Well No.  $^{1}$ Sec. 36 Twp. 33 Rge. 5 XX) (W) X Location: C SW NE \_\_\_\_\_Total Depth 4950' Oil Well County: Harper Gas Well Input Well SWD Well D & A X Lost Hole was instructed to plug the well as follows: Mr. Mason Fill hole with mud and spot 40 sx cement at 240'. Fill hole with mud to 40' and \( \frac{1}{2} \) sx hulls, plug, and 10 sx coment. 3 sx cement in rat hole. 241 'of 8 5/8" surface casing cement circ.

Very truly yours,

Ocean & Ranken
Conservation Division Agent