



15-077-30072-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOEIK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
11-29-1965
NOV 29 1965
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Red Bishop of Leben Drilling, Inc. has this date requested permission to plug the following described well:

Mr. Bishop guarantees payment of the plugging fee.

Operator's full Name: Marion Corporation

Complete Address: Suite A, Mid-Continent Bldg., Tulsa, Okla.

Lease Name: L. B. Parsons Well No. # 1

Location: C NE NE Sec. 4 Twp. 33 Rge. 6 (E)(W) W

County Harper Total Depth 4844' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bishop was instructed to plug the well as follows:

211' of 8 5/8" surface pipe, cement circulated with 200 sacks.
Fill hole with drilling mud to 200', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling mud
to 40', 2nd cementing plug, bridge with hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent