

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JUL 29 1963
 7-29-63
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Buck Hall of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Hall guarantees payment of the plugging fee.

Operator's full Name: Morgenstern & Spector Inc.

Complete Address: P. O. Box 661, Russell, Kansas

Lease Name: Fritz Stumph-Smith Community No. # 1

Location: C NE NW Sec. 19 Twp. 32 Rge. 14 (E) (W) W

County Barber Total Depth 4910 Oil Well

Gas Well X Input Well SWD Well D & A Lost Hole

Mr. Hall was instructed to plug the well as follows:

225' of 8.5/8" surface pipe, cement circulated. 4906' of
5 1/2" long string, cemented with 200 sacks. Sand to 4890',
cement with 5 sacks. Fill hole with mud to 220', 10' rock
bridge, cement with 20 sacks. Fill hole with mud to 40',
10' rock bridge, cement with 10 sacks to base cellar.

Very truly yours,

Archie Elving
 Conservation Division Agent