



JOHN CARLIN R. C. LOUX JANE T, ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Si	ir:		,	
Mr	W.T. Owen		of H-30 Drilling I	has this
date re	equested permiss	sion to plug the	following described we	11:
Operato	or's Full Name:	Wells Energy	Co rporation	
Complet	te Address:	00 South Colorad	o Blvd., Suite 454, Den	ver, co.
Lease Name: Lake		Lake	Well No.	
				Rge(E) (W)
County: Barber			Total Depth:	
Abandoned Oil Well Gas Well		Input Well	SWD Well D&A	
		er indicated:		
Mr	W.T. Owen		was instructed to plug the well as follows:	
	Lost Hole	Left 10 sta	inds in hole Top	of casing 317'
	Cemented on top of casing		Skid rig 60' West	New Location Lake#1-X
	50 sksh@ 240'		······································	·- · · · · · · · · · · · · · · · · · ·
	35 sks @ 40' 15 Rath		leCemented by How	RECEIVED STATE CORPORATION COMMISSION
				AUG 2010
			Very truly yours,	CONSERVATION DIVISION Wichita, Kansas
			Mathen	le "
			Conservation Division Agent	