

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-099-20,900-00-00

Sec. 2, T 33 S, R 6^{WE}
C/NW-SE _____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5393

Lease Name Carothers Well # 1

Operator: Name & Address
A.L. Abercrombie, Inc.
801 Union Center
Wichita 67202

County Harper
Well Total Depth 4830 feet \$156.98
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 323

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Union Drlg. Rig #1 License Number KCC#-3 5103

Address 422 Union Ctr. Bldg. Wichita 67202

Company to plug at: Hour: 5⁴⁰ AM Day: 14 Month: 5 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Brown

(company name) Union Drlg. Rig #1 (phone) _____

were: 40 sf @ 650'
35 sf @ 350'
25 sf @ 60'
10 sf RH

Sun Cementers Ticket # 14004
Signed [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 5⁴⁰ AM Day: 14 Month: 5 Year: 1983

ACTUAL PLUGGING REPORT

40 sf @ 650'
35 sf @ 350'
25 sf @ 60'
10 sf RH

Sun Cementers Ticket # 14004

RECEIVED
STATE CORPORATION COMMISSION

Remarks: _____

MAY 23 1983

CONSERVATION DIVISION
Wichita Kansas

05-23-1983

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed [Signature] (TECHNICIAN) ✓

INVOICED

DATE 5-25-83
INV. NO. 4424-W

FORM CP-2/3
Rev. 9-82