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API NUMBER 15- 077-21005-00-00 R

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE, SEC. 1, T 33 S, R. 6 WRX

1980 feet from N/S section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # Abercrombie5422

Lease Name Vogle Well # 1

Operator: Abercrombie

County Harper

Name & Address 801 Union Center Bldg.

Well Total Depth 4440 144.30 feet

Wichita, Ks. 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 360

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XX

Other well as hereinafter indicated _____

Plugging Contractor Brandt Drilling License Number 5840

Address 1200 Douglas Bldg, Wichita, Ks.

Company to plug at: Hour: 10:00a.m Day: 26 Month: 6 Year: 19 84

Plugging proposal received from Jim Moore

(company name) _____ (phone) _____

were: 1000' - 35 S&S with mud

410' - 30 S&S

60' - 1/2 hnl W.D. plug

D.P. in rathole

Plugging Proposal Received by David Wertz
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None xx

Operations Completed: Hour: 11:30a Day: 26 Month: 6 Year: 19 84

ACTUAL PLUGGING REPORT Filled hole with heavy mud--run drill pipe to 1000'-

spotted 35 sacks cement through ~~Pipe~~-pulled ~~Pipe~~ to 410' spotted 40

sacks cement through ~~Pipe~~-pulled remaining ~~Pipe~~ run one joint drill pipe

in rat hole--circulated 10 sacks cement to surface

RECEIVED
STATE CORPORATION COMMISSION
07-10-1984
JUL 10 1984

Remarks: Sun of Medicine Ticket #19052
(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 7-13-84

Signed David Wertz
(TECHNICIAN) AD

ENV. NO. 2480

6-26 JUL 17 1984