| To:   | •  | API NUMBER 15                         | <u> </u>                              | <del>200</del> 0         |
|---|--|---------------------------------------|---------------------------------------|--------------------------|
| STATE COR   | PORATION COMMISSION                      | C SE SE SE SEC.                       | 24 . 🕇 14                             | S R or WAS               |
| CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT |  |                                       |                                       |                          |
|   |  | 330                                   | feet from                             | S section line           |
|   |  | 330 feet from E section iii           |                                       |                          |
| Operator  | License / 7200                           | Lease Name <u>N</u> i                 | ichepor We                            | 11 / 1                   |
| Operator: Scott T. Lutz   |  | County                                | Ness                                  |                          |
| Namal   | P. O. Drawer D                           | Well Total De                         | Ness 45                               | 144・20<br>160 feet       |
|   | Shell Knob, MO 65747.                    |                                       |                                       |                          |
|   | oner along the object.                   |                                       |                                       | feet                     |
|   | Oce Wall                                 |                                       |                                       |                          |
|   | Oll Well X Gas Well                      |                                       |                                       |                          |
| Other wel   | 1 as hereinafter indicated               | ·                                     | <del> </del>                          |                          |
| Plugging  | Contractor Kelso Casing Pulling          | · · · · · · · · · · · · · · · · · · · | License Num                           | ber <u>6050</u>          |
|   | Box 347, Chase, KS 675                   |                                       |                                       |                          |
|   | o plug at: Hour: 12:30 pm Day:           |                                       | May                                   | Year 19 85               |
|   |  |                                       | nay                                   |                          |
| Plugging  | proposal received from                   | Mike Keiso                            |                                       | 214 020 2457             |
| (company  | name) Kelso Casing Pulling               |                                       | (phon                                 | e)_316-938-2457          |
| <b>Jaca</b> . 4 1   | L/2" at 4560' Perfs at 4521-26' H        | alliburton FO rele                    | eased and fille                       | ed 4 1/2" from           |
|   |  |                                       |                                       |                          |
| ottom to  |  |                                       |                                       | 5 (01)                   |
| Pump 200 s  | ex cement down 441/2" casing. If         | no blow or return                     | ns, tie onto 8                        | 3/8" and pump            |
| 1 <u>50 sx cem</u>  | nent.                                    |                                       | · · · · · · · · · · · · · · · · · · · |                          |
|   |  |                                       |                                       |                          |
|   | Division Pro                             | posal Received by                     | Dou.1 A I.u+1                         | . 1                      |
|   | Plugging Fro                             | posar Necerved by                     |                                       | INICIAN)                 |
| Plugging  | Operations attended by Agent?:           | All X Pai                             | rt l                                  | ione                     |
|   |  |                                       | •                                     | Y10 or                   |
| •   | ns Compl <b>eted:</b> Hour: 2:30 pm Day: |                                       | Dow W                                 | 19/2/19 85               |
| ACTUAL PL   | LUGGING REPORT Shot pipe at 1020         | and pumped 200 s                      | x cement. Shu                         | in @ 500 psi.            |
| fied onto   | 8 5/8" and 4 1/2" annulus and pu         | mped 150 sx cemen                     | t. Shut in @                          | 50 psi.                  |
|   |  | - •                                   |                                       |                          |
| <del></del>   |  |                                       | RECE                                  |                          |
|   |  |                                       | STATE CORPORATI                       | ON COMMISSION            |
|   |  |                                       | MAY 2                                 | 1 19851                  |
|   |  |                                       | 5-21                                  | - 85                     |
|   |  |                                       | CONSERVATIO                           |                          |
| Remarks:  | No recovery. Used 60/                    | 40 Pozmix 2% gel                      | 3% cc . Withita,                      | \diisas                  |
| 11016   | (if additional description i             | is necessary, use                     | BACK OF THIS F                        | orm.,                    |
| ं (बावं र्  | diax (about) observe this plugging.      | $\mathcal{Q}$                         | · lu-lon                              | 1 Sa - 12 -              |
| 5-  | 11-85                                    | Signed Ru                             | CHUM //                               | , Lacy                   |
| - 交う  | 1/                                       |                                       |                                       |                          |
| 1 0 2   |  |                                       |                                       | FORM CP-2/3<br>Rev.01-84 |

FORM CP-2/3 Rev.01-84