

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-21992-00-00
Spot: SWSWNW Sec/Twnshp/Rge: 7-32S-10W
3240 feet from S Section Line, 4620 feet from E Section Line
Lease/Unit Name: RUCKER Well Number: 2
County: BARBER Total Vertical Depth: 3780 feet

Operator License No.: 5050
Op Name: HUMMON CORPORATION
Address: 950 N. TYLER
WICHITA, KS 67212

Conductor Pipe: Size feet:
Surface Casing: Size 8.625 feet: 224 WITH 200 SX CMT
Production: Size 5.5 feet: 3779 WITH 100 SX CMT
Liner: Size feet: # 122.85

Well Type: OIL UIC Docket No: Date/Time to Plug: 06/25/2001 10:30 AM

Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION

Proposal Rcvd. from: ALAN VRATIL Company: CLARKE CORPORATION Phone: (316) 886-5665

Proposed Plugging Method: SAND BACK TO 3550' & 5 SX CMT. 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 250' WITH 40 SX CMT. 3RD PLUG AT 0-40' WITH 10 SX CMT. USE 10 SX GEL FOR SPACER.

Plugging Proposal Received By: SCOTT ALBERG Witness Type: Plugging Operations 100% Witnessed (Complete)
Date/Time Plugging Completed: 06/25/2001 11:30 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

PBTD 3747'. PERFS AT 3729-31' & 3612-15'. SANDED BACK TO 3500' AND PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. LAID DOWN CASING. RUN 2 3/8" TUBING IN TO. PLUG THROUGH. 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 250' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

INVOICED
DATE 6-27-01
INV. NO. 2001062011

RECEIVED
KANSAS CORPORATION COMMISSION
06-27-2001
JUN 27 2001

CONSERVATION DIVISION

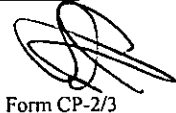
Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2350' OF 5 1/2" CASING

Plugged through: TBG

District: 01

Signed Stephen J. Pfeifer
(TECHNICIAN)

JUN 26 2001


Form CP-2/3