

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-20891-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR William H. Davis KCC LICENSE # 4511
(owner/company name) (operator's)
ADDRESS 2800 Mid-Continent Tower CITY Tulsa
STATE Oklahoma ZIP CODE 74103 CONTACT PHONE # (918) 587-7782
LEASE Forrest WELL# 1 SEC. 2 T. 33S R. 5 (~~8388~~/West)
C - W/2 - SW - NW SPOT LOCATION/QQQQ COUNTY Harper

1980 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL X D&A ___ SWD/ENHR WELL ___ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8-5/8 SET AT 290 CEMENTED WITH 250 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 4025 CEMENTED WITH 230 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3874-78; CIBP @ 3801; 3398-3404

ELEVATION 1307/1316 T.D. 4910 PBTD 3801 ANHYDRITE DEPTH 670'-1110'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ___ CASING LEAK ___ JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING Place 35 sx in perforated interval. Run freepoint, cut off casing, pull spotting 35 sx plugs @ 1110' & 670', 35 sx plugs from 340-240', & 30-0'.

Cap & restore location.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on file IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Darrel Reneau PHONE# (316) 842-5051

ADDRESS 225 N Santa Fe City/State Anthony, KS

PLUGGING CONTRACTOR Operator KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/7/94 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

STATE OF KANSAS CORPORATION COMMISSION
OCT 11 1994
10-11-1994

2)



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 11, 1994

William H Davis
2800 Mid-Continent Tower
Tulsa OK 74103

Forrest #1
API 15-077-20,891-00-00
1980 FNL 330 FWL
Sec. 02-33S-05W
Harper County

Dear Darrel Reneau,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #2
202 W. First, Suite 304
Wichita KS 67202
(316) 263-8809