

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-115-20, 904 ⁰⁰⁰⁰ (of this well) 12/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Panhandle Producing Company OPERATORS LICENSE NO. 9257

ADDRESS 601 NW Loop 410, Ste. 808, San Antonio, TX 78216 PHONE # (512) 340-4171

LEASE (FARM) C. Meisinger WELL NO. 1-15 WELL LOCATION C NE NE NW COUNTY Marion

SEC. 15 TWP. 18S RGE. 1 ~~(E) 2-15~~ TOTAL DEPTH 3350' PLUG BACK TD 3230

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 12 1/4" SET AT 218' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3333 CEMENTED WITH 300 SACKS

PERFORATED AT 3154'-58'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE No

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump Sand to 50' above perms. Dump
5 sxs Cmt on Sd. Shoot csg off at free pt. (\pm 1500'). Lay out Csg. Set rock
bridge @ 300' & fill w/ ready mix to -3' G.L. Cut off & cap.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. April 7, 1987 (8:00 AM)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles F. Miller PHONE # (405) 728-0085

ADDRESS 6525 N. Meridian, Ste. 307, Oklahoma City, OK 73116

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS PO Box 176, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. F. Miller
(Operator or Agent)

DATE: Mar. 13, 1987

(5)

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE
JUL 3 '87
EXPIRES

April 3, 1987
WELL PLUGGING NOTICE

C. Meisinger #1-15
C NE NE NW
Sec. 15-18S-01E
Marion County

Panhandle Producing Company
601 NW Loop 410, Ste. 808
San Antonio, TX 78216

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #5 2501 Market Place, Ste. F. Salina, KS 67401 (913) 823-5225
five days prior to plugging the well (KAR-82-3-113).