

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLOTTING APPLICATION FORM  
(File One Copy)

API NUMBER 15-115-20, 974 (of this well) 12/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Panhandle Producing Company OPERATORS LICENSE NO. 9257

ADDRESS 601 NW Loop 410, Ste. 808, San Antonio, TX <sup>78216</sup> PHONE # (512) 340-4171

LEASE (FARM) W. Scully WELL NO. 7-10 WELL LOCATION C NE SE SE COUNTY Marion

SEC. 10 TWP. 18S RGE. 1 (E) or (W) TOTAL DEPTH 3323 PLUG BACK TD 3272

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 207 GL. CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3318 KB CEMENTED WITH 300 SACKS

PERFORATED AT 3226'-3333'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE No

OPERATOR'S SUGGESTED METHOD OF PLOTTING THIS WELL Dump sand to 50' above perfs.

Dump 5 sxs cmt on sand. Shoot csq off @ free point ( $\pm$ 1700'). Lay out csq. Set rock bridge @  $\pm$ 300' and fill w/ ready mix to 3' GL. Cutt off & cap.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLOTTING IS DESIRED TO BEGIN Approx. June 23, 1987

PLOTTING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLOTTING OPERATIONS:  
Charles F. Miller PHONE # (405) 728-0085

ADDRESS 6525 N. Meridian, Ste. 307, OKC OK 73116

PLOTTING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/87

ADDRESS PO Box 176, Chase KS, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT Charles F. Miller  
(Operator or Agent)

RECEIVED  
MAY 27 1987  
DATE: 5-21-87

(5)



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 27 '87

EXPIRES

May 27, 1987

WELL PLUGGING NOTICE

W. Scully 7-10  
 C NE SE SE  
 Sec. 10-18S-01E  
 Marion County

Panhandle Producing Company  
 601 N.W. Loop 410, Ste. 808  
 San Antonio, TX 78216

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

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Shari Feist  
 Acting Director  
 State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #5 2501 Market Place, Ste. F, Salina, KS 67401 (913) 823-5225

five days prior to plugging the well (KAR-82-3-113).