

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-115-20, 906 <sup>000</sup> (of this well) 2/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Panhandle Producing Company OPERATORS LICENSE NO. 9257  
ADDRESS 601 NW Loop 410, Ste. 808, San Antonio, TX <sup>78216</sup> PHONE # (512) 340-4171  
LEASE (FARM) W. Scully WELL NO. 6-10 WELL LOCATION C-SW-SE-SE COUNTY Marion  
SEC. 10 TWP. 18S RGE. 1 (E) or (W) TOTAL DEPTH 3350' PLUG BACK TD 3175'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 215KB CEMENTED WITH 150 SACKS  
CASING SIZE 5 1/2" SET AT 3349KB CEMENTED WITH 325 SACKS  
PERFORATED AT 3129'-3131'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Dump sand to 50' above perfs.

Dump 5 sxs cmt on sand. Shoot off csg @ free point ( $\pm$  1700'). Lay out  
csg. Set rock bridge @  $\pm$  300' and fill w/ ready mix cmt to 3' GL. Cut off &  
(If additional space is needed use back of form) cap.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx March 1, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Charles F. Miller PHONE # (405) 728-0085

ADDRESS 6525 N. Meridian, Ste. 307, Oklahoma City, OK 73116 RECEIVED  
STATE CORPORATION COMMISSION  
FEB 09 1988

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 2-09-88  
CONSERVATION DIVISION  
WICHITA, KANSAS  
6/88

ADDRESS PO Box 176, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: B. F. Miller  
(Operator or Agent)

DATE: 2-8-88

(2)



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. MENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH MCCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

5 DAYS NOTICE  
MAY 19 '88  
EXPIRES

February 9, 1988

WELL PLUGGING NOTICE

W. Scully #6-10  
C SW SE SE  
Sec. 10-18S-01E  
Marion County

Panhandle Producing Company  
601 NW Loop 410, Ste. 808  
San Antonio, TX 78216

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809