

15-079-20371-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ~~15-079-20371-0000~~ (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AMI, Inc. OPERATORS LICENSE NO. 5621

ADDRESS Box 110, Moundridge, Ks. 67107 PHONE # (316) 345-6317

LEASE (FARM) Smith #2 WELL NO. _____ WELL LOCATION 200' E SW SWSE COUNTY Harvey

SEC. 23 TWP. 22 RGE. 2w (W) TOTAL DEPTH 3435' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 170' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3430' CEMENTED WITH 150 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug accoridng to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes STATE CORPORATION COMMISSION RECEIVED
(If not, explain) _____

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately MAR 11 1985
03-11-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101, et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Virgil Goering PHONE # (316) 345-6317

ADDRESS Rt 4, Galva, Ks. 67443

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: March 7, 1985

(2)



JOHN CARLIN
CHAEL LENNEN
ARGALEE WRIGHT
EDITH R. HENLEY
EDITH A. MCCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 11, 1985

JUN 11 1985

WELL PLUGGING NOTICE

EXPIRES

Smith #2
200'E SW SW SE
Sec. 23-22S-2W
Harvey County

AMI, Inc.
Box 110
Moundridge, KS 67107

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).