

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
326-82
MAR 26 1982
000 Colorado Derby Building
Wichita, Kansas 67202

CONSERVATION DIVISION File One Copy
Wichita, Kansas

API NUMBER 15-135-22,154.0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER WILD BOYS AND THE SILVER BULLET OIL COMPANIES

ADDRESS 807 N. Waco - Suite 3A, Wichita, Ks. 67203 PHONE # (316) - 264-1800

LEASE (FARM NAME) Lynch 'Y' (NOSE TO THE WIND) WELL NO. 5

WELL LOCATION 195'S & 110'W of NW SE SW SEC. 29 TWP. 17S RGE. 23 ~~XXXXX~~ (West)

COUNTY Ness TOTAL DEPTH 4438 FIELD NAME Miner NE

OIL WELL GAS WELL INPUT WELL SWD WELL D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 27th 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. A. Christensen ADDRESS 807 N. Waco - Suite 3A, Wichita, Ks. 67203

PHONE # (316) - 264-1800

PLUGGING CONTRACTOR SIL-RAE WELL SERVICING LICENSE NO. 968

ADDRESS 9235 E. Harry - Suite 15, Bldg. 200, Wichita 67207 PHONE # (316) - 685-7082

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME WILD BOYS AND THE SILVER BULLET OIL CO'S

ADDRESS PO Box 4448, Wichita, Kansas 67204 PHONE # (316) - 264-1800

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: R A Christensen
Applicant /or Acting Agent

DATE: 25 MAR 82



WILLIAM CARLIN
GEOFFREY C. LOUX
WILLIAM T. ROY
WALTER R. DICK
ROBERT J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

Oil, Gas and Water
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

March 26, 1982

Extended Authority

11-4-82 *aw*

WELL PLUGGING AUTHORITY

PERMIT
FEB 04 1982
EXPIRES

Well No.	5
Lease	Lynch 'Y' (15-135-22,154)
Description	195'S & 110'W of NW SE SW
Section	29-17S-23W
County	Ness
Total Depth	4438'
Plugging Contractor	Clarke Corporation

Wild Boys and The Silver Bullet Oil Co's
807 N. Waco Suite 3A
Wichita Kansas 67203

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Delbert J. Costa

DELBERT J. COSTA, Administrator

Mr. Steve Durrant Fox 206 Belpre Ks.67519 (316)995-3036
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.