## 15-007-01120-00-00

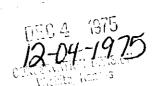
## KANSAS

Form CP-3 Rev. 6-4-68

## STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217



Lease Name_	Nicholas l	Hrench1	<u>.r</u>	<del></del>	We	11 No	<u>l</u>		<del></del>
Location	ne/sw/ne		· <del></del>	<del></del>	Sec. 17	Twp.32	Rge.	10 (E)	
County	Barber				·	_Total I	epth_	4485	
	011 Well								
Other well	as hereafter	indicate	ed						
	ntractor <u>Ke</u>								
	x 176 Cha								
	ompleted:								
	ell was pluge			·					
	5/8 surfac			th 250	sacks.	4484	ft 5	long	str
	with 200					<del></del>			
······	th bailer.								
	Fill hole	************		·					
		<del></del>		<del></del>			<del></del>		
	· <del></del>	<del></del>			<del></del>				<del></del>
			····	<del></del>			<del></del>	<del></del>	