

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION

FEB 7 1990
2-7-90
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-135-23179-000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR TRI-TUBULARS, INC OPERATOR'S LICENSE NO. 30208 9/90

ADDRESS 125 N. MARKET, SUITE #1532, WICHITA, KS 67202 PHONE # (316) 264-1144

LEASE (FARM) HORCHER 'C' WELL NO. 1 WELL LOCATION 100'E C W/2 N/4 SW COUNTY NESS

SEC. 31 TWP. 17S RGE. 23W (E) or (W) TOTAL DEPTH 4466' PLUG BACK TO 4422'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" X 20# SET AT 233' CEMENTED WITH 140 5x 60/40 po2. SACKS

CASING SIZE 5 1/2" X 14# SET AT 4464' CEMENTED WITH 100 5x 60/40 po2. SACKS

PERFORATED AT 4400-4409' (MISS). 4409-4414' 4389.5 - 4391.5' (CHARGE)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING as per KCC instructions 45x hulls, pump LITE cement down casing, enough to fill the annular volume in the 5 1/2". We will also bring an extra 50 sx. to attempt down the backside.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP after 2/7/90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

FLIP PHILLIPS PHONE # (316) 264-1144

ADDRESS WICHITA, KS.

PLUGGING CONTRACTOR ALLIED CEMENTING LICENSE NO. _____

ADDRESS NESS CITY, KS. PHONE # (913) 798-3843

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Walter Phillips
(Operator or Agent)

DATE: 2/4/90

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15:135-23179-0000

Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

MAY 07 1990

EXPIRES

February 7, 1990
 NOTICE OF RECEIPT OF
 WELL PLUGGING APPLICATION

Tri-J Tublars, Inc.
 125 N. Market, Suite 1532
 Wichita, KS 67202

Horchem 'C' 1
 100'E of C W/2 NE SW
 Sec. 31-17-23W
 Ness County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
 Shari Feist Albrecht
 Director

District: #1 304 W. McArtor

 Dodge City, KS 67801

 (316) 225-6760
