

G-44

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM  
(File One Copy)

RECEIVED  
STATE CORPORATION COMMISSION  
8-22-88

AUG 22 1988

API NUMBER 007-21-21936-0000 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Westmore Drilling Co. Inc. OPERATORS LICENSE NO. 6769

ADDRESS Box 347 Medicine Lodge, Ks. 67104 PHONE # (316) 886-3112

LEASE (FARM) Hinz WELL NO. 1 WELL LOCATION 4620 FSL 3305 FEL COUNTY Barber

SEC. 15 TWP. 325 RGE. 14 (E) or (W) TOTAL DEPTH 4490 PLUG BACK TD 4026

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 268 CEMENTED WITH 180 SACKS

CASING SIZE 45 SET AT 4026 CEMENTED WITH 75 SACKS

PERFORATED AT 3942-3944

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand from 4026 to 3900- 45 sacks of cement

3 Hull- 10 Gel- 10 Gel 1- Hull- 100 sacks- 60- 40 POZ

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes  No  IS ACC-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-23-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gordon Penny PHONE # (316) 886-3112

ADDRESS Box 347 Medicine Lodge, Ks. 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105 6/89

ADDRESS Box 187 Medicine Lodge, Ks. 67104 PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 8-19-88

1

State of Kansas



15-007-21936-0000

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

## Kansas Corporation Commission

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

August 22, 1988

NOV 22 '88

WELL PLUGGING NOTICE

EXPIRES

Hinz #1  
4620' FSL 3300' FEL  
Sec. 15-32S-14W  
Barber County

Westmore Drilling Company, Inc.  
Box 347  
Medicine Lodge, KS 67104

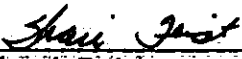
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760