

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-077-21,3220-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Oil Producers, Inc. of Kansas KCC LICENSE # 8061 ^{1/98}
(owner/company name) (operator's)

ADDRESS P.O. Box 18647, 2400 N. Woodlawn #115 CITY Wichita

STATE Kansas ZIP CODE 67208-8647 CONTACT PHONE # (316) 672-6373

LEASE Carothers C. WELL # 1 SEC. 10 T. 33 S R. 6 (East/West) (East)

SE - SE - NE - SPOT LOCATION/QQQQ COUNTY Harper

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 255 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4549 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs. -4394-4400 4413-15 4420-22 top of cement
ELEVATION 1297/1308 T.D. 4550 PBD 4425 ANHYDRITE DEPTH 4058'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING As Per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Siroky PHONE# (316) 672-6373

ADDRESS 102 64 Country Club Rd. City/State Pratt, Kansas 67124

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901 ^{6/97}
(company name) (contractor's)

ADDRESS P.O. Box 231, Claflin, Kansas 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 05-05-97 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
KANSAS CORP COM

05-06-1997

2



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 8, 1997

Oil Producers Inc of Kansas
P O Box 8647 2400 N Woodlawn #115
Wichita KS 67208-8647

Carothers C #1
API #15-077-21,322-00-00
SE SE NE
Sec. 10-33S-06W
Harper County

Dear Brad Siroky,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231