Rev. 12-4-81 FORM CP-1

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-077-20,900-00-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER A. L. Abercrombie, Inc.
ADDRESS 801 Union Center, Wichita, Ks. 67202 PHONE # (316 ) - 262-1841
LEASE (FARM NAME) Carothers WELL NO. 1
WELL LOCATION C NW SE SEC. 3 TWP. 33S RGE. 6W (Example) (West)
COUNTY Harper TOTAL DEPTH 4830' FIELD NAME
OIL WELL GAS WELL INPUT WELL SWD WELL D&A X
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 14, 1983 4 AM
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  T. F. Brown  ADDRESS  P.O. Box 43, Medicine Lodge, Ks. 67104
$\cdot$
PHONE # (316) - 262-1872
PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. 5103
ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # ( 316 ) - 262-1872
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME A. L. Abercrombie, Inc.
ADDRESS 801 Union Center, Wichita, Ks. 67202 PHONE # (316) - 262-1841
ADDRESS 801 Union Center, Wichita, Ks. 67202 PHONE # (316) - 262-1841

Wichita, Kansas