

CP3

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 30 1959  
7-30-59  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. 46-34 County: Barber.

Location: SE NW NW Sec. 7 Twp. 32 Rge. 14 (E) (W)

Name of Field: Stump-Smith Total Depth: 4975

I have this date completed supervision of plugging of:

Lease Name: Stump-Smith Well No. 7

Operator's Full Name: NCPA

Complete Address: 305 Rule Bldg, Wichita Kans.

Plugging Contractor: Wilson Oneal

Address: \_\_\_\_\_ License No. 375

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4 PM Day 15 Month July Year 1959

The above well was plugged as follows:

289' of 8" surface casing. 2' open hole. 5' set at 4973. Hole was sealed to 4975 and 5 sack cement dumped with dump bucket on bottom. 5" pulled. Hole filled to 280' with heavy mud. Rock bridge from 280' to 270'. 20 sack cement dumped on bridge. Heavy mud to 40. Rock bridge from 40' to 30'. Cement poured to base of cellar.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 7 T. 32 R. 14W  
BOOK PAGE 46 LINE 24