

DISTRICT CONSERVATION AGENT'S REPORT

*cl3 R*

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW-SW-SE

SEC 33 TWP 21 RGE. 16W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Seeman

Operator Musgrove Pet Corp Address 578 Pet Blvd  
Wichita Kansas

Field \_\_\_\_\_ County Lawrence

Total Depth 3879 Feet.

Plugging Contractor Hugh Exploration

Plugging Contractor's License No. Dry rotary

Address ?

(Describe briefly the manner in which the well was plugged)

8 1/2" 985' circulated with cement  
filled hole with heavy rotary mud  
to 300' set plug run 20 x cement through  
drill pipe mud to 40' set plug run  
10 x cement lsh

J R Smith Co District Agent

M. C. Riess  
District Conservation Agent

Date 11-26-53

STAMP

11-27-53

**PLUGGING**  
FILE SEC 33 TWP 21 RGE 16W  
BOOK PAGE 145 LINE 30