

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-135-21,733  
(For office use only) -6060

1. Operator EXETER EXPLORATION COMPANY

Starting Date 12-10-79

Address P. O. Box 17349, Denver, CO 80217TA

County Ness County

2. Contractor MURFIN DRILLING COMPANY

Sec 23 Twp 16S S Rge 26 ~~XXX~~  
~~W~~

Address 617 Union Center, Wichita, Kansas 67202

Spot Location SESENW

3. Type of Equipment: Rotary XXX Cable Tool \_\_\_\_\_

Nearest Lease Line 2310' FWL ft.

4. Well to be Drilled for: Oil XXX Gas \_\_\_\_\_

Lease Name BOYD

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 250' ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 600 320' ft.

8. Amount of Surface Casing to be set 360' ft.

Well No. 6-23

9. Alternate No. 1 \_\_\_\_\_ No. 2 XXXX

Est. Total Depth 4625 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128  
EXETER EXPLORATION COMPANY

Signature of Operator

  
Warren K. Arnold, Vice President, Prod

First  
Class  
Postage

11-30-79

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**