

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT

API Number 15- 077-20,816  
(For office use only) 00-00

DEC 11 1982

1. Operator MIDCO Exploration, Inc.  
Mailing Address 411 Farmers & Bankers Bldg.  
Street Address Wichita, KS 67202  
City-State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Contact person Harvey Gough Phone # 262-3613

Starting Date 6 / 11 / 82  
Month / Day / Year

Harper 10:17

EXPIRES

County \_\_\_\_\_  
Sec. 27 Twp. 33 S. Rng. 5 West

990 ft. from (N) Line  
990 ft. from (W) Line  
Circle Correct Direction

2. Contractor Union Drilling Co., Inc.  
Street Address 422 Union Center  
City-State Wichita, KS Zip Code 67202

Exact Spot Location SW NE NE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile 100 ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ~~600~~ ft.  
9. Amount of Surface Casing to be set 250 ft.

Nearest Lease Line 990

Lease Name Rump

Well No. #1

Est. Total Depth 4950 ft.

10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-15

\$40.00 FEE PAID  6-11-82  
REMARKS: PC # 22263

Signature of Operator RB Jenkins

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 11 1982  
06-11-1982  
CONSERVATION DIVISION  
Wichita, Kansas