

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-007-21,196-  
(For office use only) 0000

1. Operator Wild Boys and The Silver Bullet  
807 North Waco - Suite 3A  
Address Wichita, Kansas 67203

Starting Date June 7, 1981

County Barber

2. Contractor As above

Sec 14 Twp 32 S S Rge 14W <sup>E</sup><sub>W</sub>

Address \_\_\_\_\_

Spot Location C E $\frac{1}{2}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Snake Bite

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 35 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 800 ft.

Well No. 1

9. Alternate No. 1  No. 2 \_\_\_\_\_

Est. Total Depth \_\_\_\_\_ 4700 ft.

REMARKS: FEE PAID 5-29-81  
PC # 657

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *Thomas Hale (P)*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

MAY 27 1981  
5-27-81  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**