STATE OF KANSAS
STATE CORPORATION COMMISSION

Give Ali Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

## 15-007-00499-0000

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Barber		Coun	ty. Sec. <u>19</u> T	wp.32S Rge	(E)	$L^{1}_{\mathbf{L}}(\mathbf{W})$
NORTH	Location as "NE	E/CNW&SWX"	or footage fro	om lines NE	NE NE		
			_	Company			
	Lease Name	-			Itabita O		
<u>ii</u>				ank Bldg. V			
		_		or Dry Hole)	_	<del></del> 7	1959
						<del>1</del>	_19. <u>79.</u> _19.59
		<del>-</del>			<del>-</del> -	7	_19.2. <del>2</del> _19.5.9
						<del>1 </del>	19 <u>59</u>
l i l i	Plugging comple					7	1959
<u> </u>				g formationI			_18
	11000001010000						
	If a producing	well is abandon	ed, date of la	ast production_			19
				vation Division o			
Locate well correctly on above Section Plat	menced?						
Vame of Conservation Agent who super	vised plugging of this	s well W.	L. LacKa	qm			
Producing formation					Total Depth of	Well 5033	Feet.
Show depth and thickness of all water,	oil and gas formation	15.			•		
OH CAS OF WATER RECORDS	8					CACING DE	CORD
OIL, GAS OR WATER RECORDS	,		<del>                                     </del>	<del></del>		CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT
				0 = /09	0001	<del> </del>	
				8 5/8°	200	None	
			<del> </del>	<del> </del>			
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		<u> </u>					
30 sacks cemer				STATE CO.	RPORATION COA	ge  (E.D.  MillSSioi.	
				Wash	111/2-59		- <u></u>
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		<del></del>			<del></del>		<del></del>
	(If additional	description is nece	ssaty, use BAC	K of this sheet)		<del></del>	
Name of Plugging Contractor Picks	ell Drilling	Company				<del></del>	
Address 705 Fourth Nat	'l. Bank Bldg	g., Wichita	a 2, Kan	sas ·		<u> </u>	<u> </u>
The state of the s				<del></del>		**	
STATE OF KANSAS	con	new on Si	EDGWICK				
C. W. SEBITS	, coo				., SS.	-C-15	1 .1
well, being first duly sworn on oath, sabove-described well as filed and that		owledge of the	facts, statem	1 / MIII			
	,	(Signature)	05 Fourt	h Natyl Ban	HAY.	/ // Wichita	Kansas
Sergerined and Sworn to befor	e me this 11th	•	Februar		Address), 19		
Consideration was a notice to actor	V and the first the territory	uay or_	Way 2	Ellen In.		<del></del>	
My composission expires May 13, 19	962		Mary El	len Sampson	19	Notary	Public.
			•	<del>-</del>			

**PLUGGING** FILE SEC 19 T 32 R 14W BOOK PAGE 16 LINE 39

15-007-00499-0000 ROTARY DRILLING LOG COMPANY: Pickrell Drilling Company Rotary Drilling Commenced\_ <u>2/7/59</u> Rotary Drilling Completed\_ LOCATION: NE NE NE, Sec. 19-325-14W, Barber County, Kansas Stumph-Fritz.#1.
PR: PICKRELL DRILLING COMPANY Wichita, Kansas 200 (5 jts.) 13 3/8" 35.6# Armco Spiralweld Casing cemented with CASING RECORD: 160 sacks cement, 2% Gel. Cement circulated. D&A, No oil string run LOG · (Figures indicate bottom of formation - measurements from top of rotary bushing:) Circ. for samples 47631 851 Sand. 4961 Red Rock 200 \$ 49981 Pyrite 5033 ! 520 P Shale Shale & Shells 1կկ0‡ Shale Lime 16454 Lime & Shale 1910 Lime 21301 Lime & Shale 2270 1 3025 Lime Lime & Shale 3670 Lime Lime & Shale 4008 ₹ 47631 Lime Mississippi 4799! 5033 T.D. Lime S.L.M. at 2500 - OK 3500 **- O**K 4500 - OK

> Slope Test at 2500 0° off 3500 0° off 4500 0° off



PLUGGING
FILE SEC 19 T 32 R 14W
BOOK PAGE 16 LINE 39

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•				•		BOOK F	PAGE 16	LINE 39
• • •	- 1.	•	• .		, ,			
•		•		-	•			
The undersigned,		. Sebits						G COMPANY,
hereby certifies in behalf cabove well as reflected by			ve is a true :	and correct log	g of the fo	rmation e	ncountered	in drilling the
				PICKRELL	PRIVIN	G COMPA	NY	Andrew Will
STATE OF KANSAS,	}ss.:	•	,	Ву	J- /A	ttorney-in	Fact	
On this 10th	_day of	February	, <sub>19</sub> 5	9, before m	e the unde	rsigned, a	Notary Pu	iblic, in and for
the County and State afor be the identical person wl Attorney-in-Fact and ackn voluntary act and deed of s	ho subscribed to nowledged to me	he name of Plethat he execu	CKRELL D ted the same	. W. Sebit RILLING CO e as his free a	MPANY ind volunta	to the for	egoing ins	to me known to trument as its
Given under my ha	and and seal of (	office the day a	ınd year last	above written	١.	•		
•		. 040		Maryl		Ramps	<del>~</del>	
My commission expires:	May 13, 1	.962	_· •	(Mary Ell	Len Sam	Notacy Pu	blic	•